

**From:** Grant Fredericks  
**Sent:** Tuesday, January 28, 2020 3:45 PM  
**To:** Denise Rogers; Angela Fredericks  
**Subject:** RE: Offer for Black Lake for your review

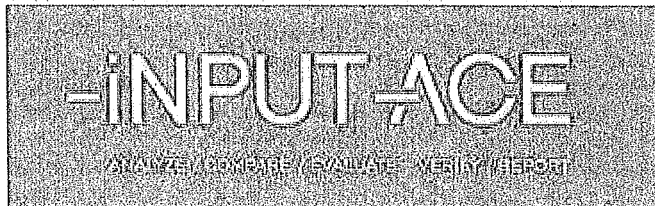
Denise,

The attached is the 'Record of Survey'. This is the document we used when we purchases that directed me to each of the survey posts. Since we are boarded by State Land, the survey markers are very clear on the property ... now, with the exception of the marker on the north west corner which we lost in a wind storm in 2015.

Our property is noted as 'NORTH HALF OF GOVERNMENT LOT 6 "Robert and Frances Dunham" AFN206310. They are the previous owners. The Plat Description provides additional clarity.

Grant Fredericks,  
Director | Law Enforcement Training  
**INPUT-ACE**  
(213) 596-0909, Ext. 401  
[grant@input-ace.com](mailto:grant@input-ace.com)  
[www.linkedin.com/in/GrantFredericks](http://www.linkedin.com/in/GrantFredericks)

**A Dynamic Video Workflow Engine For Law Enforcement**  
Visit us on the Web at [www.input-ace.com](http://www.input-ace.com)



Learn more about INPUT-ACE at [www.input-ace.com](http://www.input-ace.com).

**From:** Denise Rogers <[denise@c21kellydavis.com](mailto:denise@c21kellydavis.com)>  
**Sent:** Tuesday, January 28, 2020 11:57 AM  
**To:** Angela Fredericks <[angela.fredericks5@gmail.com](mailto:angela.fredericks5@gmail.com)>; Grant Fredericks <[grant@forensicvideosolutions.com](mailto:grant@forensicvideosolutions.com)>  
**Subject:** FW: Offer for Black Lake for your review

RECORD OF SURVEY

SURVEY OF TWO PARCELS LOCATED IN GOVERNMENT LOT 6 SECTION 3, T35N, R41E, WM, STEVENS COUNTY, WASHINGTON



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT AT THE REQUEST OF SHIRLEY STIRLING IN OCTOBER, 1997.

RICHARD BARD, JR. SURVEYOR  
WASHINGTON REGISTRATION NO. 16888

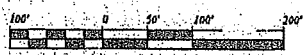
REFERENCES:

RECORD OF SURVEY BOOK 11, SURVEYS, PAGE 59  
RECORD OF SURVEY BOOK 12, SURVEYS, PAGES 71, 72, & 73  
RECORD OF SURVEY BOOK 15, SURVEYS, PAGES 3, 4, & 4  
SP BY SURVEY 144-80; BOOK A OF SHORT PLATS BY SURVEY, PAGES 103 & 104

LEGEND:

ROS - RECORD OF SURVEY  
AFN - AUDITOR'S FILE NO.  
SWD - STATUTORY WARRANTY DEED  
OCD - INSIDE DIAMETER  
ID - INSIDE DIAMETER

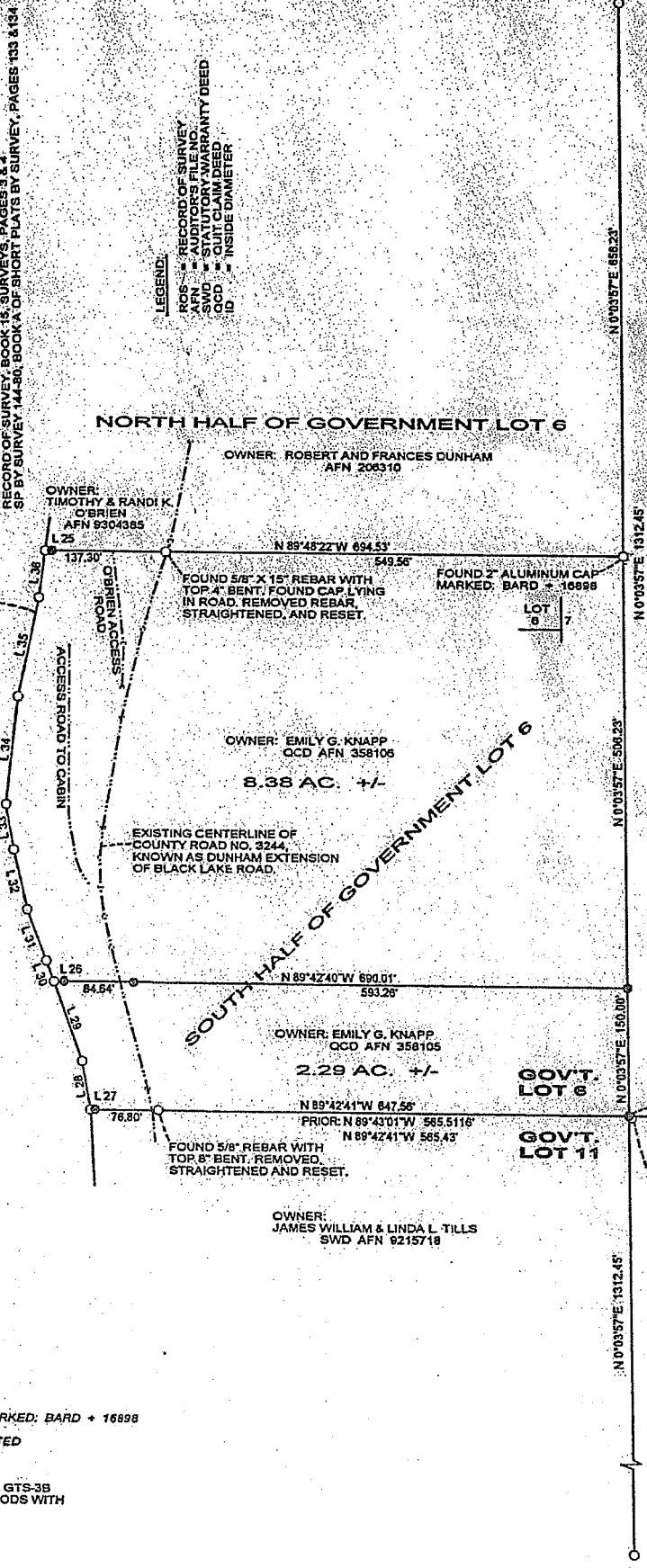
Line	Bearing	Distance
25	N 89°48'22"W	7.87'
26	N 89°42'40"W	12.11'
27	N 89°42'41"W	5.33'
28	N 8°10'28"W	57.97'
29	N 19°33'31"W	98.68'
30	N 19°33'31"W	25.74'
31	N 20°33'42"W	63.58'
32	N 12°04'01"W	71.50'
33	N 8°57'18"W	64.15'
34	N 7°04'28"E	128.78'
35	N 12°48'08"E	119.68'
36	N 8°28'09"E	55.99'



SCALE: 1" = 100'  
OCTOBER 13, 1997

- ⊙ = SET 5/8" X 30" REBAR WITH 1 1/2" ALUMINUM CAP MARKED; BARD + 16888
- = NO MONUMENT FOUND OR SET EXCEPT WHERE NOTED

THIS SURVEY WAS PERFORMED WITH A TOPCON GTS-3B TOTAL STATION USING FIELD TRAVERSING METHODS WITH FORCED CENTERING.



AUDITOR'S CERTIFICATE:

FILED FOR RECORD THIS 17<sup>TH</sup> DAY OF OCTOBER, 1997, AT 9:32 A.M. IN BOOK 17 OF SURVEYS AT PAGE 206 AT THE REQUEST OF RICHARD BARD, JR.

DOCUMENT NO. 9712947  
FEE: \$10.00  
DNR: 26.00  
STEVENSON COUNTY JUDITOR  
T. J. Gray  
F. Gray

RECORD OF SURVEY

1/4	SEC	T	R
	3	36N	41E

10/21/97 Page 2044

SECTION 3  
T35N  
R41E  
WM  
STEVENS COUNTY

GOV'T. LOT 6  
GOV'T. LOT 7  
GOV'T. LOT 11  
GOV'T. LOT 10  
FOUND 5" BRASS CAP SET IN CONCRETE UP 6". CAP IS MARKED.  
U. S. DEPT. OF AGRICULTURE  
BIOLOGICAL SURVEY  
63  
T35N R41E  
L5 L7  
L11 L10  
S3  
1940

RECORDED AT REQUEST  
OF \_\_\_\_\_  
RECEIVED

DEC 17 3 29 PM '97

TIM GRAY  
AUDITOR  
STEVENS COUNTY  
DEPUTY F. COWLEY



9712947

STEVENS COUNTY AUDITOR  
215 S OAK STREET  
COLVILLE WA 99114  
RECORDING DEPT. (509)684-7512

SURVEY

DOCUMENT NO 9712947

OWNERS SHIRLEY STIRLING

TO SURVEY

FILED BY RICHARD BARD JR

SURVEYOR RICHARD BARD JR

SURVEY BOOK 17 PAGE 206

FEE \$ 10.00

DNR \$ 26.00

CS \$ 2.00

SAF \$ 1.00

LEGAL DESCRIPTION: SECTION 3 TOWNSHIP 35 RANGE 41

ADDITIONAL INFORMATION: GOV'T LOT 6

# RECORD OF SURVEY

**SURVEY OF TWO PARCELS LOCATED IN GOVERNMENT LOT 6,  
SECTION 3, T35N, R41E, WM, STEVENS COUNTY, WASHINGTON.**



**SURVEYOR'S CERTIFICATE:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT AT THE REQUEST OF SHIRLEY STIRLING IN OCTOBER, 1997.

*Richard Bard, Jr.*

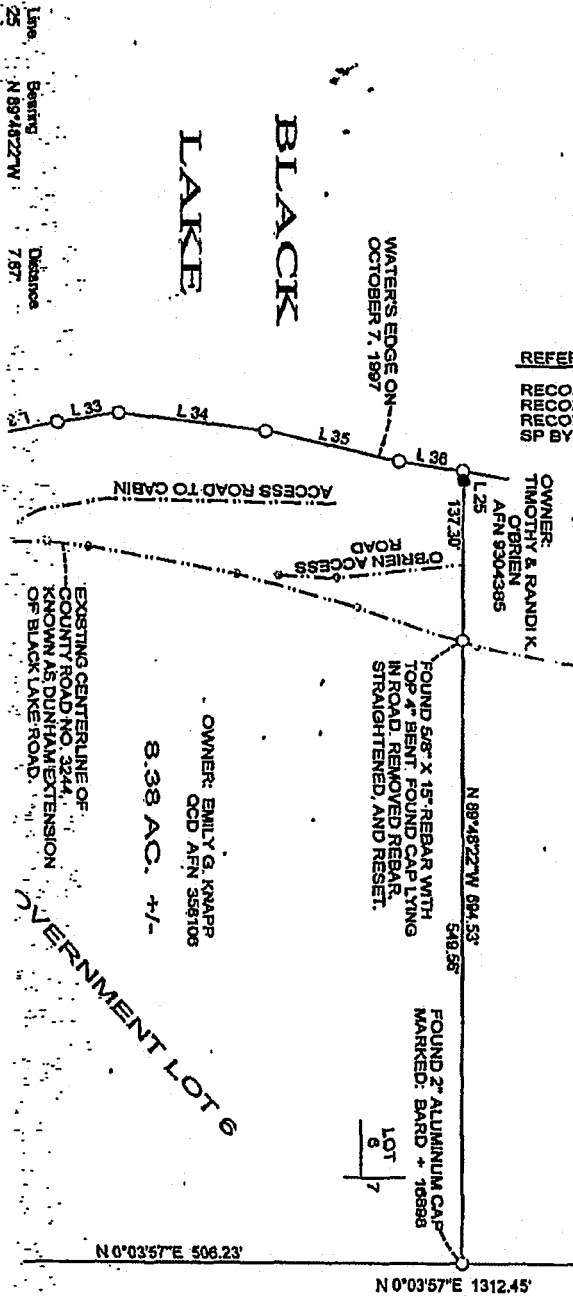
**RICHARD BARD, JR.  
REGISTERED LAND SURVEYOR  
WASHINGTON REGISTRATION NO. 16898**

**REFERENCES:**

RECORD OF SURVEY, BOOK 11, SURVEYS, PAGE 59  
RECORD OF SURVEY, BOOK 12, SURVEYS, PAGES 71, 72, & 73  
RECORD OF SURVEY, BOOK 15, SURVEYS, PAGES 3 & 4  
SP BY SURVEY 144-80, BOOK A OF SHORT PLATS BY SURVEY, PAGES 133 & 134

**LEGEND:**

- ROS = RECORD OF SURVEY
- AFN = AUDITOR'S FILE NO.
- SWD = STATUTORY WARRANTY DEED
- QCD = QUIT CLAIM DEED
- ID = INSIDE DIAMETER



**AUDITOR'S CERTIFICATE:**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1997, AT \_\_\_\_\_ M. IN  
BOOK \_\_\_\_\_ OF SURVEYS AT PAGE \_\_\_\_\_ AT THE REQUEST OF RICHARD BARD, JR.

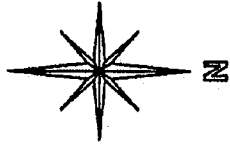
DOCUMENT NO. \_\_\_\_\_ SS \_\_\_\_\_ STEVENS COUNTY AUDITOR  
FEE \_\_\_\_\_ CS \_\_\_\_\_ BY \_\_\_\_\_ DEPUTY  
DNR \_\_\_\_\_ SA \_\_\_\_\_

**RECORD OF SURVEY**

C:\RIGHTSRV\BLKNAPP.DWG

1/4	SEC	T	R
■	3	35N	41E

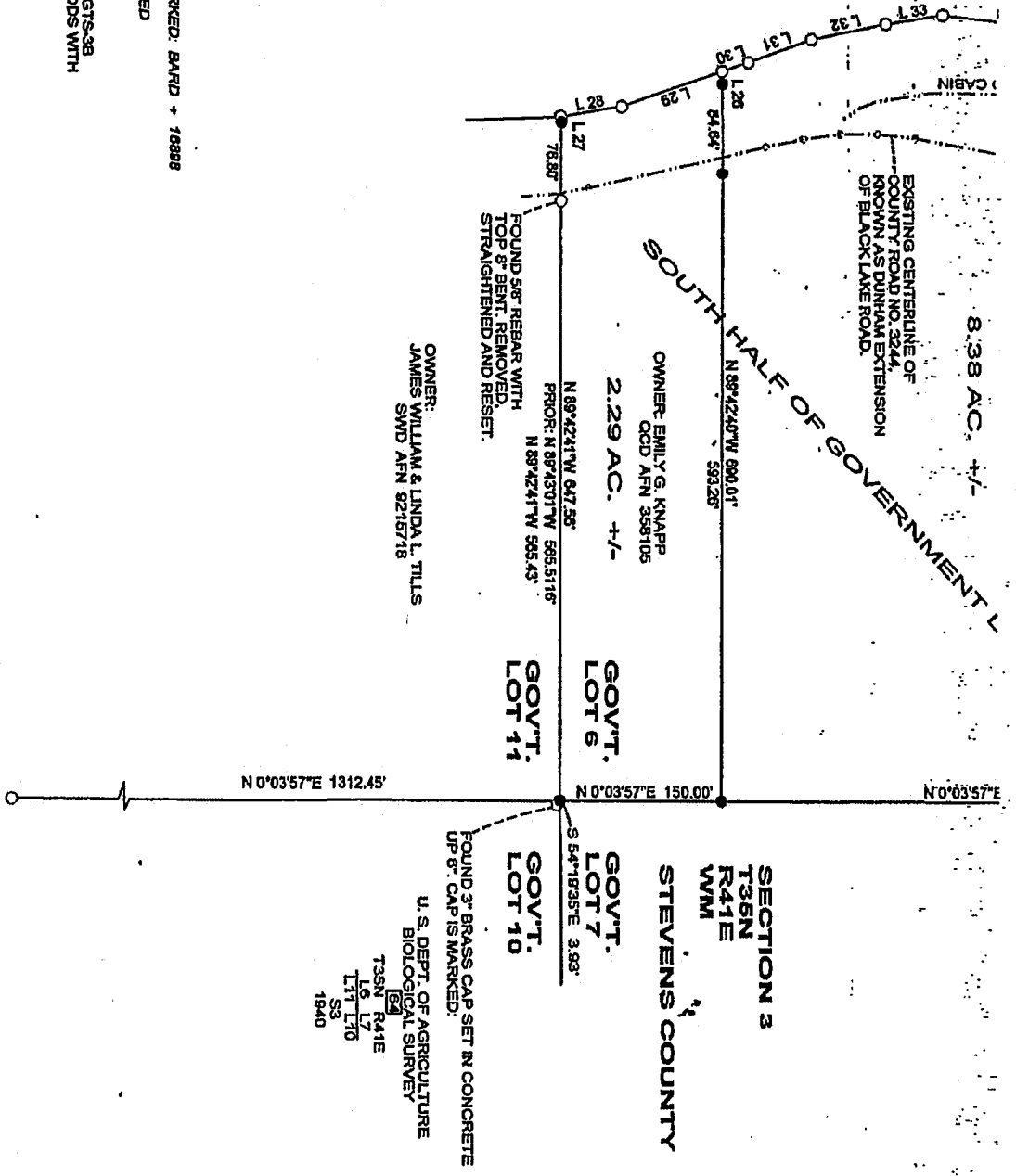
Line	Bearing	Distance
25	N 89°42'21"W	7.67'
26	N 89°42'40"W	12.11'
27	N 89°42'41"W	5.33'
28	N 81°02'26"W	57.97'
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30	N 18°33'31"W	25.74'
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33	N 4°57'18"W	54.15'
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36	N 6°28'09"E	55.89'



SCALE: 1" = 100'  
OCTOBER 13, 1997

- - SET 5/8" X 30" REBAR WITH 1 1/2" ALUMINUM CAP MARKED: BARD + 16888
- - NO MONUMENT FOUND OR SET EXCEPT WHERE NOTED

THIS SURVEY WAS PERFORMED WITH A TOPCON GTS-3B TOTAL STATION USING FIELD TRAVERSING METHODS WITH FORCED CENTERING.





VA 99114  
Taxing Jurisdictions: Null  
Appraised Value: N/A  
Neighborhood: Rural 6  
Abstract Code: Null

Property Detail (<http://propertysearch.trueair.com/propertyPrint.html?cid=0&p=62768>)

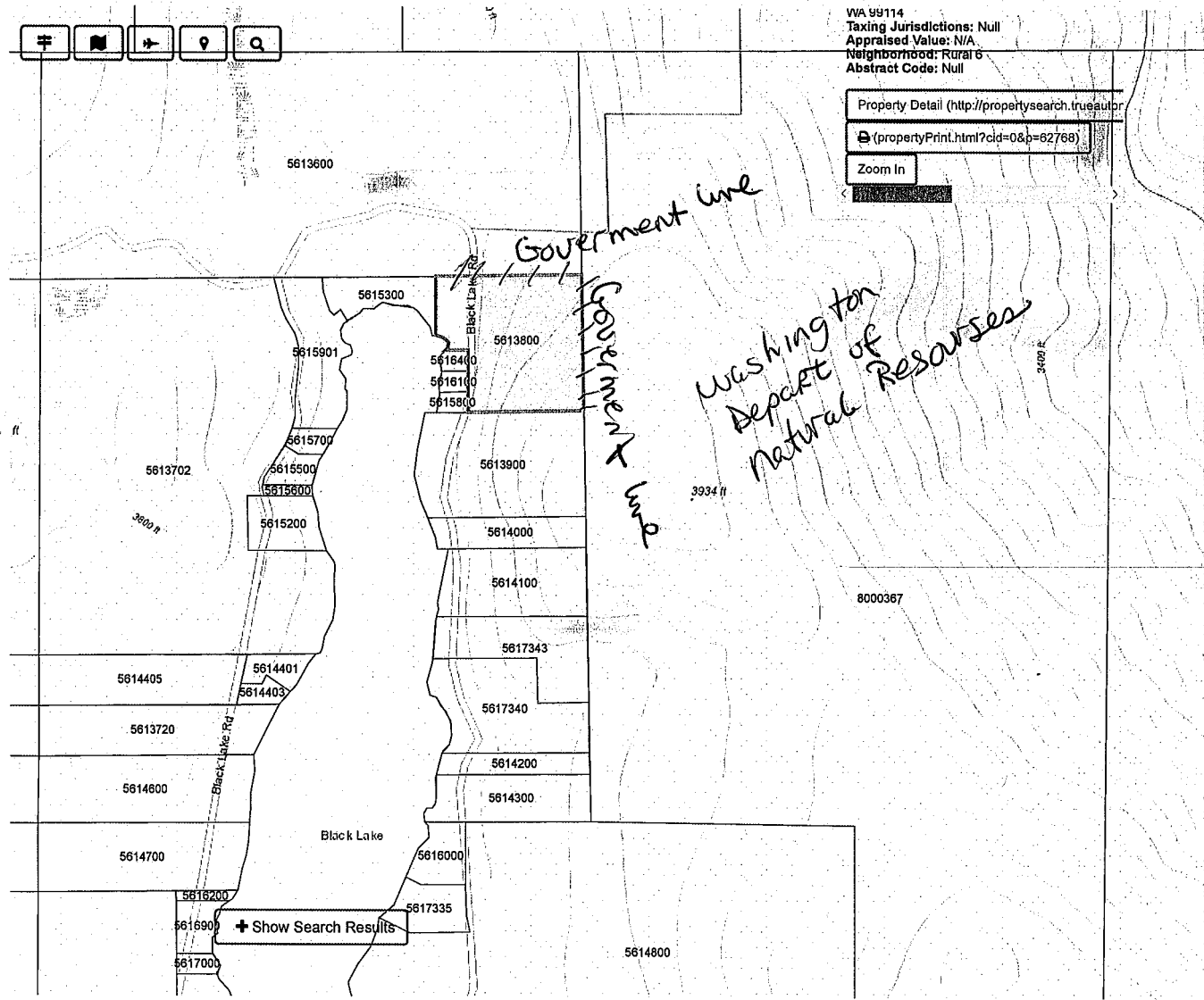
[\(propertyPrint.html?cid=0&p=62768\)](#)

Zoom In

*Government line*

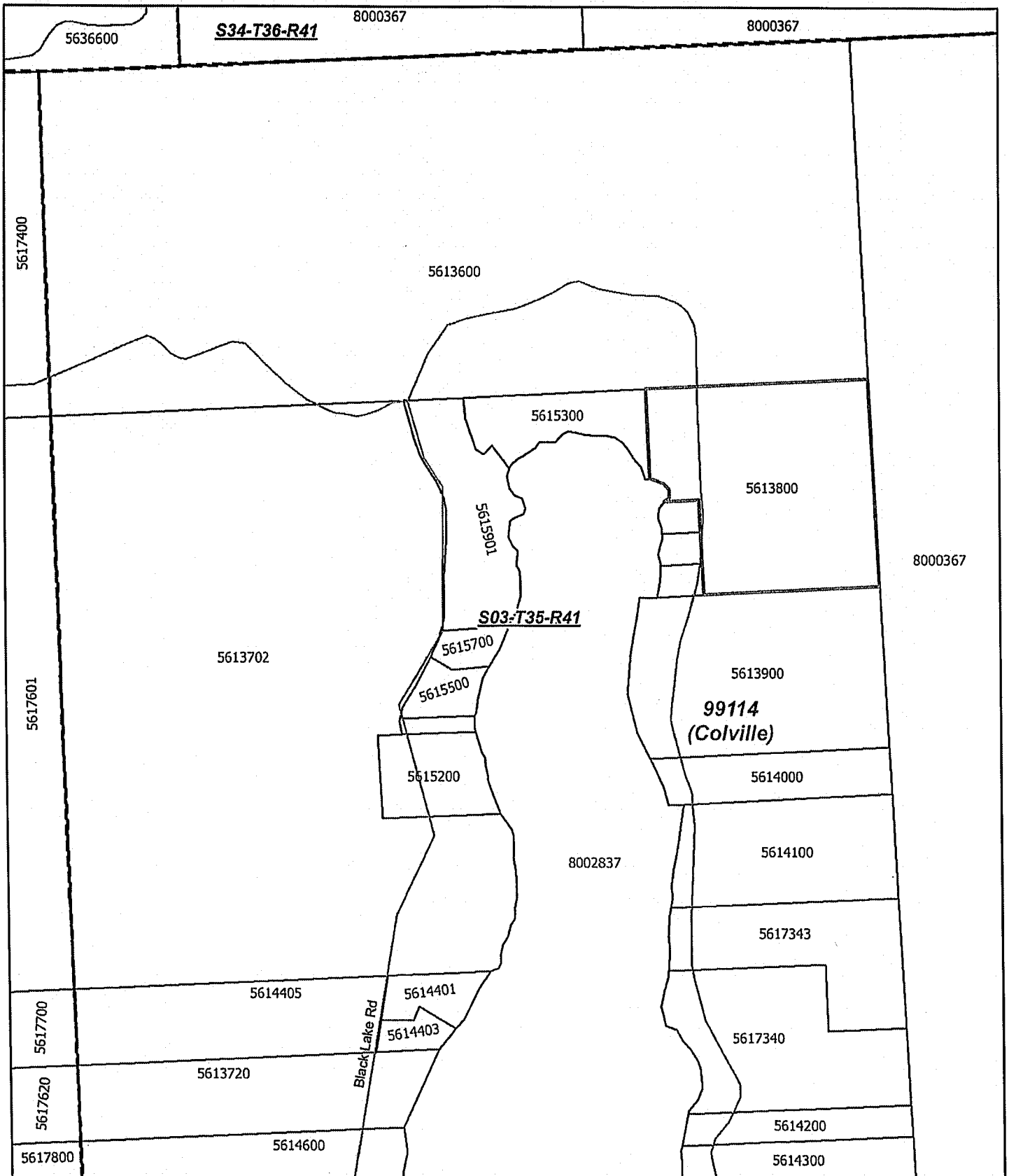
*Government land*

*Washington  
Department of  
Natural Resources*



# Stevens County Title Company

280 S Oak - 100 E Birch, Colville, WA 99114  
(Ph) 509-684-4589 - (Fx) 509-684-5448



0 150 300 600 900 1,200 Feet

1 inch = 400 feet



This sketch is furnished for your information only. The Company has not surveyed the premises and assumes no liability for any inaccuracy therein.

**NOTES**

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The following matter(s) will not be listed as Special Exceptions in Schedule B of the Policy to be issued pursuant to this Commitment. Notwithstanding the absence of a Special Exception in Schedule B of the Policy to be issued, there will be no coverage for loss arising by reason of the matter(s) listed below because these matters are either excepted from coverage under the General Exceptions Section of Schedule B, excluded from coverage under the Exclusions from Coverage or are not matters for which coverage is afforded under the Issuring clauses of the Policy.

1. The location address of the improvements on said premises, according to information available to the company, appears to be:
  - : 2083 Black Lake Road
  - : Colville WA 99114
2. An Abbreviated Legal Description for this Commitment is:
  - P/O N1/2 Gov Lot 6, 3-35-41

...END OF NOTES...

cc:

TB/mf