Form 17 Seller Disclosure Statement Rev. 8/21 Page 1 of 6

©Copyright 2021 Northwest Multiple Listing Service ALL RIGHTS RESERVED **SELLER DISCLOSURE STATEMENT**

IMPROVED PROPERTY

| SEL | .LER: <u>S</u> | ue Aden | | | | | | | | | | | 1 |
|-----------------------------------|---|--|---|--|---|--|--|--|-----------------------------------|---------------------------------------|---|----------------------------------|----------------------------|
| dwe | llings in | a residential con | mmon interest | dential real prop community not s d manufactured | perty, includ subject to a p | ublic offering | statement | , condomin | iums r | ot sub | ject to a | public | |
| Plea 'NA the state | ase com ." If the question ement a | answer is "yes" n(s) when you p and each attach | ing form. Do n to any asterish provide your ex ment. Delivery | ot leave any sp ked (*) item(s), kplanation(s). Fo of the disclosu e of a written pu | please expla or your prote ure stateme | ain on attach ection you m nt must occu | ed sheets. ust date ai ur not latei | Please ref nd initial ea than five | er to t ich pa (5) bu | the line ge of isines | e numbe this disc | r(s) of losure | 7 8 |
| NOT | TICE TO | THE BUYER | | | | | | | | | | | 11 |
| STA | TE | WA , ZIP | 2603 C Sco 99167 | MADE BY THE ott Road _, COUNTY HED EXHIBIT A. | | SOUT THE C _, (Stevens | CITY | | Ric | е | LOCATE | , | 13 |
| ON STA THE BY I SEL | SELLE TEMEN DAY S DELIVE | R'S ACTUAL I IT. UNLESS YC ELLER OR SEL RING A SEPAR DES NOT GIVE | KNOWLEDGE PU AND SELLE LER'S AGENT ATELY SIGNE YOU A COMPL | OSURES OF EXOF THE PROSE OF THE PROSE OBLIVERS THIS D WRITTEN ST. LETED DISCLOS NTER INTO A F | DPERTY AT E AGREE IN S DISCLOSU ATEMENT (SURE STAT | THE TIME WRITING, Y JRE STATEN OF RESCISS EMENT, THI | E SELLER YOU HAVE MENT TO Y ION TO SE EN YOU M | COMPLETHREE (3 YOU TO REELLER ORS AY WAIVE | TES) BUS SCINI | THIS INESS D THE ER'S A | DISCLO DAYS I AGREE GENT. I | SURE FROM MENT F THE | 17 18 19 20 |
| LICE | ENSEE | OR OTHER PA | RTY. THIS INF | MADE BY SELL FORMATION IS I BUYER AND S | FOR DISCL | | | | | | | | |
| TO (WIT BUII THE PRO | OBTAIN HOUT LDING E PROS DPERTY | I AND PAY FOR LIMITATION, INSPECTORS, PECTIVE BUY | R THE SERVIC ARCHITECTS ON-SITE WA ER AND SELL /IDE APPROP | IINATION OF TES OF QUALIF, ENGINEERS, STEWATER TELER MAY WISHORITH PROVISIONERS. | FIED EXPER S, LAND S REATMENT H TO OBTA | TS TO INSP URVEYORS INSPECTO IN PROFES | ECT THE , PLUMB RS, OR S SIONAL A | PROPERT ERS, ELE STRUCTUR DVICE OF | Y, WH CTRIC RAL P R INSI | IICH M CIANS EST I PECTI | IAY INCI 5, ROOF NSPECT ONS OF | LUDE, FERS, FORS. F THE | 27 28 29 30 |
| | | | | | | Selle | r[]is/[|] is not c | ccup | ying t | he Prop | erty. | 33 |
| l. | *If you | | a question wit | th an asterisk (*) sary, use an atta | | | swer and a | attach docu | ments | s, if av | ailable a | nd not | 34 35 36 |
| 4 | | , , | | • | | | | | YES | NO | DON'T | N/A | 37 |
| 1. | *B. Is (1) (2) | title to the prope First right of re Option | erty subject to a | II the property? ny of the followi | ing? | | | | [] | [] X | [] [] | [] [] | 38 39 40 41 42 |
| | *C. Are *D. Is t *E. Are | Life estate?. e there any enci there a private rethere a private rethere any rights | roachments, boo oad or easeme s-of-way, easem | oundary agreement for agreement for agreement for access I | ents, or bou or access to limitations that | ndary dispute the property' at may affect t | es? ? ? | use of | [] | | | | 43 44 45 46 47 |
| | *F. Are *G. Is t *H. Are *I. Are | e there any writte there any study, e there any pen- e there any zoni | en agreements survey project ding or existing ng violations, r | for joint mainten t, or notice that v assessments a nonconforming u | nance of an e would advers against the p uses, or any | asement or risely affect the roperty? unusual rest | ight-of-way e property' rictions on | ? ? the | [] | × × × × × × × × × × × × × × × × × × × | [] | | 48 49 50 51 52 |
| SA | | operty that would 05/26/2023 | | construction or r | _ | | | | [] | <u> ×</u>] | [] | [] | 53 |
| וים | | | SELLER'S | IIVIIIAIS IIAI | . — | | | | | | | | |

Windermere Colville, 790 S MAIN ST COLVILLE WA 99114-2543

Phone: 5413992041

Sue Aden

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(Continued)

| | | | | NO | DON'T | | N/A | | 54 |
|-----------|------|--|-------|-------|---------|-------|-----|---|-----|
| | | | | | KN | OW | | | 55 |
| | *J. | , , , , , , | X | | [|] | [|] | 56 |
| | *K. | Are there any covenants, conditions, or restrictions recorded against the property? | [] | × | [|] | [|] | 57 |
| | | NOTICE TO BUYER: Covenants or deed restrictions based on race, creed, sexual orientation, | | | | | | | 58 |
| | | or other protected class were voided by RCW 49.60.224 and are unenforceable. Washington | | | | | | | 59 |
| | | law allows for the illegal language to be struck by bringing an action in superior court or by the | | | | | | | 60 |
| | | free recording of a restrictive covenant modification document. Many county auditor websites | | | | | | | 61 |
| | | provide a short form with instructions on this process. | | | | | | | 62 |
| 2. | | TER | | | | | | | 63 |
| | A. | Household Water | | | | | | | 64 |
| | | (1) If yes, the source of water for the property is: X Private or publicly owned water system | | | | | | | 65 |
| | | [] Private well serving only the property *[] Other water system | | | | | | | 66 |
| | | *If shared, are there any written agreements? | × | [] | [|] | [|] | 67 |
| | | *(2) Is there an easement (recorded or unrecorded) for access to and/or maintenance of the | | | | | | | 68 |
| | | water source? | × | | [|] | [|] | 69 |
| | | *(3) Are there any problems or repairs needed? | Щ | × | [|] | [|] | 70 |
| | | (4) During your ownership, has the source provided an adequate year-round supply of potable water? . | × | [] | [|] | [|] | 71 |
| | | If no, please explain: | | | | | | | 72 |
| | | *(5) Are there any water treatment systems for the property? | × | [] | [|] | [|] | 73 |
| | | If yes, are they: [] Leased 🔀 Owned | | | | | | | 74 |
| | | *(6) Are there any water rights for the property associated with its domestic water supply, such | | | | | | | 75 |
| | | as a water right permit, certificate, or claim? | [] | × | [|] | [|] | 76 |
| | | (a) If yes, has the water right permit, certificate, or claim been assigned, transferred, or changed? | [] | [] | [|] | [|] | 77 |
| | | *(b) If yes, has all or any portion of the water right not been used for five or more successive years? | | | Ī | i | Ī | i | 78 |
| | | *(7) Are there any defects in the operation of the water system (e.g. pipes, tank, pump, etc.)? | | | Ī | 1 | Ī | ī | 79 |
| | В. | Irrigation Water | | | • | • | - | - | |
| | ъ. | (1) Are there any irrigation water rights for the property, such as a water right permit, | | | | | | | 80 |
| | | certificate, or claim? | г 1 | × | г | 1 | г | 1 | 81 |
| | | *(a) If yes, has all or any portion of the water right not been used for five or more | L J | | L | 1 | L | J | 82 |
| | | successive years? | г 1 | r 1 | r | , | r | , | 83 |
| | | • | | LJ | L | J | L | J | 84 |
| | | *(b) If so, is the certificate available? (If yes, please attach a copy.) | | | L | J | L |] | 85 |
| | | *(c) If so, has the water right permit, certificate, or claim been assigned, transferred, or changed? . | | | L | J | L | 1 | 86 |
| | | $^{\star}(2)$ Does the property receive irrigation water from a ditch company, irrigation district, or other entity? | [] | | [|] | [|] | 87 |
| | | If so, please identify the entity that supplies water to the property: | | | | | | | 88 |
| | | | | | | | | | 89 |
| | C. | Outdoor Sprinkler System | | | | | | | 90 |
| | | (1) Is there an outdoor sprinkler system for the property? | [] | × | [|] | [|] | 91 |
| | | *(2) If yes, are there any defects in the system? | | | [|] | [|] | 92 |
| | | *(3) If yes, is the sprinkler system connected to irrigation water? | [] | [] | [|] | [|] | 93 |
| 3. | SE | NER/ON-SITE SEWAGE SYSTEM | | | | | | | |
| • | | The property is served by: | | | | | | | 94 |
| | , | [] Public sewer system \(\times\) On-site sewage system (including pipes, tanks, drainfields, and all of | her c | ompon | ent r | arts |) | | 95 |
| | | [] Other disposal system | | ompon | O 110 P | on to | , | | 96 |
| | | Please describe: Septic tank | | | | | | | 97 |
| | _ | | | | | | | | 98 |
| | В. | If public sewer system service is available to the property, is the house connected to | | | , | , | | | 99 |
| | | the sewer main? | l J | l J | l |] | Ĺ | J | 100 |
| Authentin | NON | If no, please explain: | | | | | | | 101 |
| 5% | 1 | 05/26/2023 | | | | | | | |
| SEL | LER' | S INITIALS Date SELLER'S INITIALS Date | | | | | | | |

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| | *C | Is the property subject to any sewage system fees or charges in addition to those covered | YES | NO | DON'T KNOW | N/A | 102 103 |
|-----|------|--|-----------|--------|---------------|-------|------------|
| | ٥. | in your regularly billed sewer or on-site sewage system maintenance service? | r 1 | × | [] | r 1 | 104 |
| | D. | If the property is connected to an on-site sewage system: | . , | | LJ | . , | 105 |
| | | *(1) Was a permit issued for its construction, and was it approved by the local health | | | | | 106 |
| | | department or district following its construction? | × | r 1 | [] | r 1 | 107 |
| | | (2) When was it last pumped? Sox. 2012 | | | | | 108 |
| | | *(3) Are there any defects in the operation of the on-site sewage system? | r 1 | r 1 | [] | [] | 109 |
| | | (4) When was it last inspected? Last summer 2022 | | | [] | 1 1 | 110 |
| | | By whom: Johnson septic system | | | | | 111 |
| | | (5) For how many bedrooms was the on-site sewage system approved?4 bedrooms | | | r 1 | r 1 | 112 |
| | E. | Are all plumbing fixtures, including laundry drain, connected to the sewer/on-site | | | | | 113 |
| | | sewage system? | × | r 1 | [] | [] | 114 |
| | | If no, please explain: | | | | | 115 |
| | *F. | Have there been any changes or repairs to the on-site sewage system? | r 1 | × | [] | r 1 | 116 |
| | | Is the on-site sewage system, including the drainfield, located entirely within the | | | | | 117 |
| | | boundaries of the property? | × | r 1 | [] | [] | 118 |
| | | If no, please explain: | | | | | 119 |
| | *H. | Does the on-site sewage system require monitoring and maintenance services more frequently | | | | | 120 |
| | | than once a year? | r 1 | × | [] | [] | 121 |
| NO- | TICE | : IF THIS RESIDENTIAL REAL PROPERTY DISCLOSURE IS BEING COMPLETED FOR | R NE | w co | NSTRU | CTION | 122 |
| | | HAS NEVER BEEN OCCUPIED, SELLER IS NOT REQUIRED TO COMPLETE THE QUES' TURAL) OR ITEM 5 (SYSTEMS AND FIXTURES). | TION | S LIS | TED IN I | TEM 4 | 123 124 |
| 1. | STF | RUCTURAL | | | | | 125 |
| | *A. | Has the roof leaked within the last 5 years? | × | \Box | [] | [] | 126 |
| | *B. | Has the basement flooded or leaked? | \square | × | [] | [] | 127 |
| | *C. | Have there been any conversions, additions or remodeling? | × | | [] | [] | 128 |
| | | *(1) If yes, were all building permits obtained? | | × | [] | [] | 129 |
| | | *(2) If yes, were all final inspections obtained? | \square | × | [] | [] | 130 |
| | D. | Do you know the age of the house? | × | [] | [] | [] | 131 |
| | | If yes, year of original construction: 1976 | | | | | 132 |
| | *E. | Has there been any settling, slippage, or sliding of the property or its improvements? \dots | [] | × | [] | [] | 133 |
| | | Are there any defects with the following: (If yes, please check applicable items and explain) | | | [] | [] | 134 |
| | | [] Foundations [] Decks [] Exterior Walls | | | | | 135 |
| | | [] Chimneys [] Interior Walls [] Fire Alarms | | | | | 136 |
| | | [] Doors [] Windows [] Patio | | | | | 137 |
| | | [] Ceilings [] Slab Floors [] Driveways | | | | | 138 |
| | | [] Pools [X] Hot Tub [] Sauna | | | | | 139 |
| | | [] Sidewalks [] Outbuildings [] Fireplaces | | | | | 140 |
| | | [] Garage Floors [] Walkways [] Siding | | | | | 141 |
| | | [] Wood Stoves [] Elevators [] Incline Elevators | | | | | 142 |
| | | [] Stairway Chair Lifts [] Wheelchair Lifts [] Other | | | | | 143 |
| | *G. | Was a structural pest or "whole house" inspection done? | [] | × | [] | [] | 144 |
| | | If yes, when and by whom was the inspection completed? | | | | | 145 |
| | | | | | | | 146 |
| | Н. | During your ownership, has the property had any wood destroying organism or pest infestation? | Ш | × | [] | [] | 147 |
| | l. | Is the attic insulated? | × | [] | [] | Щ | 148 |
| | J. | Is the basement insulated? | [] | [] | [] | X | 149 |
| | | | | | | | |

Date

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(Continued)

| | | YES | NO | DONT | N/A | 150 |
|----------|--|----------------|------------|----------------|----------------|-----|
| 5. | SYSTEMS AND FIXTURES | | | KNOW | | 151 |
| | *A. If any of the following systems or fixtures are included with the transfer, are there any defects? | | | | | 152 |
| | If yes, please explain: | | _ | | | 153 |
| | Electrical system, including wiring, switches, outlets, and service | | $ \times $ | [] | [] | 154 |
| | Plumbing system, including pipes, faucets, fixtures, and toilets | [] | × | [] | [] | 155 |
| | Hot water tank | [] | × | [] | [] | 156 |
| | Garbage disposal | ΙĪ | × | ĪĪ | Γī | 157 |
| | Appliances | | × | ii | i i | 158 |
| | Sump pump | | × | ii | ii | 159 |
| | Heating and cooling systems | | × | 1 1 | ii | 160 |
| | Security system: X Owned [] Leased | | [] | [] | 1 1 | 161 |
| | | راننیا 1 ا | [] | L J | L 1 | 162 |
| | Other*B. If any of the following fixtures or property is included with the transfer, are they leased? | l J | [] | l J | LJ | |
| | B. If any of the following fixtures of property is included with the transfer, are they leased? | | | | | 163 |
| | (If yes, please attach copy of lease.) | | | , , | | 164 |
| | Security System: | L | × | l J | l l | 165 |
| | Tanks (type): | | | Į j | Į J | 166 |
| | Satellite dish: | × | [] | [] | | 167 |
| | Other: | [] | [] | [] | × | 168 |
| | *C. Are any of the following kinds of wood burning appliances present at the property? | _ | | | | 169 |
| | (1) Woodstove? | X | | [] | [] | 170 |
| | (2) Fireplace insert? | [] | × | [] | [] | 171 |
| | (3) Pellet stove? | [] | × | [] | [] | 172 |
| | (4) Fireplace? | ΙÌ | × | ΪĪ | ĪĪ | 173 |
| | If yes, are all of the (1) woodstoves or (2) fireplace inserts certified by the U.S. Environmental | | | | | 174 |
| | Protection Agency as clean burning appliances to improve air quality and public health? | X | 1 | [] | r 1 | 175 |
| | D. Is the property located within a city, county, or district or within a department of natural | | | | | 176 |
| | resources fire protection zone that provides fire protection services? | × | f 1 | [] | [] | 177 |
| | E. Is the property equipped with carbon monoxide alarms? (Note: Pursuant to RCW 19.27.530, Seller | | | | | 178 |
| | must equip the residence with carbon monoxide alarms as required by the state building code.) | Χı | гı | r 1 | гı | 179 |
| | F. Is the property equipped with smoke detection devices? | ×] ×] | [] | L J | [] | 180 |
| | | النتيا | LJ | LJ | LJ | |
| | (Note: Pursuant to RCW 43.44.110, if the property is not equipped with at least one smoke | | | | | 181 |
| | detection device, at least one must be provided by the seller.) | V. | | , , | | 182 |
| | G. Does the property currently have internet service? | × | l l | [] | [] | 183 |
| | Provider: Hughesnet | | | | | 184 |
| 6. | HOMEOWNERS' ASSOCIATION/COMMON INTERESTS | | _ | | | 185 |
| | A. Is there a Homeowners' Association? | [] | × | [] | [] | 186 |
| | Name of Association and contact information for an officer, director, employee, or other authorized | | | | | 187 |
| | agent, if any, who may provide the association's financial statements, minutes, bylaws, fining policy, | | | | | 188 |
| | and other information that is not publicly available: | | | | | 189 |
| | B. Are there regular periodic assessments? | r 1 | 1 | [] | × | 190 |
| | \$ per [] month [] year | | | | | 191 |
| | Other: | | | | | 192 |
| | *C. Are there any pending special assessments? | r 1 | × | r 1 | г 1 | 193 |
| | *D. Are there any shared "common areas" or any joint maintenance agreements (facilities | LJ | | LJ | | 194 |
| | such as walls, fences, landscaping, pools, tennis courts, walkways, or other areas | | | | | 195 |
| | co-owned in undivided interest with others)? | г 1 | × | × | гı | 196 |
| _ | , | l J | النتا | رخنا | LJ | 197 |
| 7. | ENVIRONMENTAL | | | | | |
| | *A. Have there been any flooding, standing water, or drainage problems on the property | | | | | 198 |
| | that affect the property or access to the property? | [] | $ \times $ | [] | [] | 199 |
| | *B. Does any part of the property contain fill dirt, waste, or other fill material? | [] | [X] | [] | [] | 200 |
| | *C. Is there any material damage to the property from fire, wind, floods, beach movements, | | _ | | | 201 |
| | earthquake, expansive soils, or landslides? | [] | × | [] | [] | 202 |
| | D. Are there any shorelines, wetlands, floodplains, or critical areas on the property? | įί | × | į į | įį | 203 |
| | *E. Are there any substances, materials, or products in or on the property that may be environmental | | | | | 204 |
| | concerns, such as asbestos, formaldehyde, radon gas, lead-based paint, fuel or chemical | | | | | 205 |
| | storage tanks, or contaminated soil or water? | _[1 | ×η | _[1 | _{[1} | 206 |
| | *F. Has the property been used for commercial or industrial purposes? | | X | L J I J | L J | 207 |
| Authenti | i. Thas the property been used for confinitional or industrial purposes? | ιJ | النت | ιJ | ιJ | 207 |
| 15/ | 05/26/2023 | | | | | |
| SEI | LLER'S INITIALS Date SELLER'S INITIALS Date | | | | | |

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(Continued)

| | | | YES | NO | DON KNO | | N/A | 208 209 |
|------|--------|---|----------------|---------------------|------------|----------|--------|-------------------|
| | | Is there any soil or groundwater contamination? | [] | × | [|] | [] | 210 |
| | *H. | Are there transmission poles or other electrical utility equipment installed, maintained, or | | | | _ | | 211 |
| | | buried on the property that do not provide utility service to the structures on the property? | [] | | [|] | [] | 212 |
| | | Has the property been used as a legal or illegal dumping site? | | | [|] | [] | 213 |
| | | Has the property been used as an illegal drug manufacturing site? | | | [|] | [] | 214 |
| | *K. | Are there any radio towers in the area that cause interference with cellular telephone reception? | [] | | [|] | [] | 215 |
| 8. | | AD BASED PAINT (Applicable if the house was built before 1978) | | | | | [] | 216 |
| | A. | Presence of lead-based paint and/or lead-based paint hazards (check one below): | | | | | | 217 |
| | | [] Known lead-based paint and/or lead-based paint hazards are present in the housing (explain). | | | | | | 218 219 |
| | | Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housi | ng. | | | | | 220 |
| | B. | Records and reports available to the Seller (check one below): | | | | | | 221 |
| | | [] Seller has provided the purchaser with all available records and reports pertaining to | | | | | | 222 |
| | | lead-based paint and/or lead-based paint hazards in the housing (list documents below). | | | | | | 223 |
| | | | | | | | | 224 |
| _ | | Seller has no reports or records pertaining to lead-based paint and/or lead-based paint haz | ards | in the | housi | ng. | | 225 |
| 9. | | NUFACTURED AND MOBILE HOMES | | | | | | 226 |
| | | e property includes a manufactured or mobile home, | | X | | , | | 227 |
| | ^A. | Did you make any alterations to the home? | LJ | | L | j | LJ | 228 |
| | *D | If yes, please describe the alterations: | Y | | | , | | 229 |
| | | Did any previous owner make any alterations to the home? | | | × | | [] | 230 231 |
| 10. | FUI | LL DISCLOSURE BY SELLERS | | | | | | 232 |
| | A. | Other conditions or defects: | | | | | | 233 |
| | | *Are there any other existing material defects affecting the property that a prospective | | | | | | 234 |
| | | buyer should know about? | [] | × | [|] | [] | 235 |
| | B. | Verification The foregoing answers and attached explanations (if any) are complete and correct to the best Seller has received a copy hereof. Seller agrees to defend, indemnify and hold real estate lice against any and all claims that the above information is inaccurate. Seller authorizes real estate lice copy of this disclosure statement to other real estate licensees and all prospective buyers of the | ensee cense | es hari es, if a | nless | fron | n and | 238 |
| | | Sue Aden 05/26/2023 | | | | | | 244 |
| | | Seller Date Seller | | | Dat | <u> </u> | | 241 |
| | | Sue Aden | | | | | | |
| | | swer is "Yes" to any asterisked (*) items, please explain below (use additional sheets if necessa (s) of the question(s). | ry). F | lease | refer t | o th | e line | 242 243 244 |
| An a | dditio | onal three rooms were added to mobile home some 20 plus years ago | | | | | | 245 |
| | | | | | | | | 246 |
| | | | | | | | | 247 |
| | | | | | | | | 248 |
| | | | | | | | | 249 |
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| | | | | | | | | 200 |

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| II. | NO | NOTICES TO THE BUYER | | | | | | | | | |
|---|------------------------------------|---|---|--|--|--|--|--|--|--|--|
| | 1. | SEX OFFENDER REGISTRATION | 258 | | | | | | | | |
| | | INFORMATION REGARDING REGISTERED SEX OFFENDERS MAY BE OBTAINED FROM LOCAL LAW ENFORCEMENT AGENCIES. THIS NOTICE IS INTENDED ONLY TO INFORM YOU OF WHERE TO OBTAIN THIS INFORMATION AND IS NOT AN INDICATION OF THE PRESENCE OF REGISTERED SEX OFFENDERS. | 259 260 261 | | | | | | | | |
| | 2. | PROXIMITY TO FARMING/WORKING FOREST | 262 | | | | | | | | |
| | | THIS NOTICE IS TO INFORM YOU THAT THE REAL PROPERTY YOU ARE CONSIDERING FOR PURCHASE MAY LIE IN CLOSE PROXIMITY TO A FARM OR WORKING FOREST. THE OPERATION OF A FARM OR WORKING FOREST INVOLVES USUAL AND CUSTOMARY AGRICULTURAL PRACTICES OR FOREST PRACTICES, WHICH ARE PROTECTED UNDER RCW 7.48.305, THE WASHINGTON RIGHT TO FARM ACT. | 263 264 265 266 | | | | | | | | |
| | 3. | OIL TANK INSURANCE THIS NOTICE IS TO INFORM YOU THAT IF THE REAL PROPERTY YOU ARE CONSIDERING FOR PURCHASE UTILIZES AN OIL TANK FOR HEATING PURPOSES, NO COST INSURANCE MAY BE AVAILABLE FROM THE POLLUTION LIABILITY INSURANCE AGENCY. | 267 268 269 270 | | | | | | | | |
| III. | BU | YER'S ACKNOWLEDGEMENT | 271 | | | | | | | | |
| | 1. | BUYER HEREBY ACKNOWLEDGES THAT: | 272 | | | | | | | | |
| | | A. Buyer has a duty to pay diligent attention to any material defects that are known to Buyer or can be known to Buyer by utilizing diligent attention and observation. | 273 274 | | | | | | | | |
| | | B. The disclosures set forth in this statement and in any amendments to this statement are made only by the Seller and not by any real estate licensee or other party. | 275 276 | | | | | | | | |
| | | C. Buyer acknowledges that, pursuant to RCW 64.06.050(2), real estate licensees are not liable for inaccurate information provided by Seller, except to the extent that real estate licensees know of such inaccurate information. | 277 278 | | | | | | | | |
| | | D. This information is for disclosure only and is not intended to be a part of the written agreement between the Buyer and Seller. | 279 | | | | | | | | |
| | | E. Buyer (which term includes all persons signing the "Buyer's acceptance" portion of this disclosure statement below) has received a copy of this Disclosure Statement (including attachments, if any) bearing Seller's signature(s). | 280 281 | | | | | | | | |
| | | F. If the house was built prior to 1978, Buyer acknowledges receipt of the pamphlet <i>Protect Your Family From Lead in Your Home.</i> | 282 | | | | | | | | |
| ACT ANI SEL DEL MA | TUAL D SE LEF LIVE Y W | SURES CONTAINED IN THIS DISCLOSURE STATEMENT ARE PROVIDED BY SELLER BASED ON SELLER'S KNOWLEDGE OF THE PROPERTY AT THE TIME SELLER COMPLETES THIS DISCLOSURE. UNLESS BUYER ELLER OTHERWISE AGREE IN WRITING, BUYER SHALL HAVE THREE (3) BUSINESS DAYS FROM THE DAY OF SELLER'S AGENT DELIVERS THIS DISCLOSURE STATEMENT TO RESCIND THE AGREEMENT BY RING A SEPARATELY SIGNED WRITTEN STATEMENT OF RESCISSION TO SELLER OR SELLER'S AGENT. YOU AVE THE RIGHT TO RESCIND PRIOR TO OR AFTER THE TIME YOU ENTER INTO A SALE AGREEMENT. HEREBY ACKNOWLEDGES RECEIPT OF A COPY OF THIS DISCLOSURE STATEMENT AND ACKNOWLEDGES | 283 284 285 286 287 288 289 | | | | | | | | |
| THA | AT T | THE DISCLOSURES MADE HEREIN ARE THOSE OF THE SELLER ONLY, AND NOT OF ANY REAL ESTATE EE OR OTHER PARTY. | 290 291 | | | | | | | | |
| | Buy | er Date Buyer Date | 292 293 | | | | | | | | |
| | Биу | er Date Buyer Date | | | | | | | | | |
| BUYER'S WAIVER OF RIGHT TO REVOKE OFFER Buyer has read and reviewed the Seller's responses to this Seller Disclosure Statement. Buyer approves this state waives Buyer's right to revoke Buyer's offer based on this disclosure. | | | | | | | | | | | |
| | Buy | er Date Buyer Date | 297 298 | | | | | | | | |
| 3. | Buy Hov | YER'S WAIVER OF RIGHT TO RECEIVE COMPLETED SELLER DISCLOSURE STATEMENT rer has been advised of Buyer's right to receive a completed Seller Disclosure Statement. Buyer waives that right evever, if the answer to any of the questions in the section entitled "Environmental" would be "yes," Buyer may not waive receipt of the "Environmental" section of the Seller Disclosure Statement. | 299 300 301 302 | | | | | | | | |
| | Buy | er Date Buyer Date | 303 304 | | | | | | | | |
| SFT. | 3/4 | 05/26/2023 S INITIALS Date SELLER'S INITIALS Date | | | | | | | | | |