

**SELLER DISCLOSURE STATEMENT  
UNIMPROVED PROPERTY**

**SELLER: Edward Walker, Jenny Walker**

Seller \_\_\_\_\_ Seller \_\_\_\_\_

To be used in transfers of unimproved residential real property, including property zoned for residential use that is not improved by one or more residential dwelling units, a residential condominium, a residential timeshare or a mobile or manufactured home. Unimproved residential real property does not include commercial real estate as defined in RCW 60.42.005 or property defined as "timber land" under RCW 84.34.020. See RCW Chapter 64.06 for further information.

**INSTRUCTIONS TO THE SELLER**

Please complete the following form. Do not leave any spaces blank. If the question clearly does not apply to the property check "NA." If the answer is "yes" to any asterisked (\*) item(s), please explain on attached sheets. Please refer to the line number(s) of the question(s) when you provide your explanation(s). For your protection you must date and initial each page of this disclosure statement and each attachment. Delivery of the disclosure statement must occur not later than five (5) business days, unless otherwise agreed, after mutual acceptance of a written purchase and sale agreement between a Buyer and Seller.

**NOTICE TO THE BUYER**

THE FOLLOWING DISCLOSURES ARE MADE BY THE SELLER ABOUT THE CONDITION OF THE PROPERTY LOCATED AT TBD Silver Creek Road, CITY Inchelium, STATE WA, ZIP 99138, COUNTY Ferry ("THE PROPERTY") OR AS LEGALLY DESCRIBED ON THE ATTACHED EXHIBIT A.

SELLER MAKES THE FOLLOWING DISCLOSURES OF EXISTING MATERIAL FACTS OR MATERIAL DEFECTS TO BUYER BASED ON SELLER'S ACTUAL KNOWLEDGE OF THE PROPERTY AT THE TIME SELLER COMPLETES THIS DISCLOSURE STATEMENT. UNLESS YOU AND SELLER OTHERWISE AGREE IN WRITING, YOU HAVE THREE (3) BUSINESS DAYS FROM THE DAY SELLER OR SELLER'S AGENT DELIVERS THIS DISCLOSURE STATEMENT TO YOU TO RESCIND THE AGREEMENT BY DELIVERING A SEPARATELY SIGNED WRITTEN STATEMENT OF RESCISSION TO SELLER OR SELLER'S AGENT. IF THE SELLER DOES NOT GIVE YOU A COMPLETED DISCLOSURE STATEMENT, THEN YOU MAY WAIVE THE RIGHT TO RESCIND PRIOR TO OR AFTER THE TIME YOU ENTER INTO A PURCHASE AND SALE AGREEMENT.

THE FOLLOWING ARE DISCLOSURES MADE BY SELLER AND ARE NOT THE REPRESENTATIONS OF ANY REAL ESTATE LICENSEE OR OTHER PARTY. THIS INFORMATION IS FOR DISCLOSURE ONLY AND IS NOT INTENDED TO BE A PART OF ANY WRITTEN AGREEMENT BETWEEN BUYER AND SELLER.

FOR A MORE COMPREHENSIVE EXAMINATION OF THE SPECIFIC CONDITION OF THIS PROPERTY YOU ARE ADVISED TO OBTAIN AND PAY FOR THE SERVICES OF QUALIFIED EXPERTS TO INSPECT THE PROPERTY, WHICH MAY INCLUDE, WITHOUT LIMITATION, ARCHITECTS, ENGINEERS, LAND SURVEYORS, PLUMBERS, ELECTRICIANS, ROOFERS, BUILDING INSPECTORS, ON-SITE WASTEWATER TREATMENT INSPECTORS, OR STRUCTURAL PEST INSPECTORS. THE PROSPECTIVE BUYER AND SELLER MAY WISH TO OBTAIN PROFESSIONAL ADVICE OR INSPECTIONS OF THE PROPERTY OR TO PROVIDE APPROPRIATE PROVISIONS IN A CONTRACT BETWEEN THEM WITH RESPECT TO ANY ADVICE, INSPECTION, DEFECTS OR WARRANTIES.

Seller [ ] is/ [ ] is not occupying the Property.

**I. SELLER'S DISCLOSURES:**

\*If you answer "Yes" to a question with an asterisk (\*), please explain your answer and attach documents, if available and not otherwise publicly recorded. If necessary, use an attached sheet.

**1. TITLE**

YES NO DON'T N/A KNOW

A. Do you have legal authority to sell the property? If no, please explain  [ ] [ ] [ ] [ ]

\*B. Is title to the property subject to any of the following?

(1) First right of refusal  [ ]  [ ] [ ] [ ]

(2) Option  [ ]  [ ] [ ] [ ]

(3) Lease or rental agreement  [ ]  [ ] [ ] [ ]

(4) Life estate?  [ ]  [ ] [ ] [ ]

\*C. Are there any encroachments, boundary agreements, or boundary disputes?  [ ]  [ ] [ ] [ ]

\*D. Is there a private road or easement agreement for access to the property?  [ ]  [ ] [ ] [ ]

\*E. Are there any rights-of-way, easements, or access limitations that affect the Buyer's use of the property?  [ ]  [ ] [ ] [ ]

SELLER'S INITIALS \_\_\_\_\_ Date \_\_\_\_\_ SELLER'S INITIALS \_\_\_\_\_ Date \_\_\_\_\_

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- |   | YES                      | NO                                  | DON'T KNOW               | N/A                                 |    |
|---|--------------------------|-------------------------------------|--------------------------|-------------------------------------|----|
| *F. Are there any written agreements for joint maintenance of an easement or right of way? . . . . .  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 50 |
| *G. Is there any study, survey project, or notice that would adversely affect the property? . . . . .   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | 51 |
| *H. Are there any pending or existing assessments against the property? . . . . .   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | 52 |
| *I. Are there any zoning violations, nonconforming uses, or any unusual restrictions on the property that affect future construction or remodeling? . . . . . | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | 53 |
| *J. Is there a boundary survey for the property? . . . . .  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | 54 |
| *K. Are there any covenants, conditions, or restrictions recorded against title to the property? . . . . .  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | 55 |

**NOTICE TO BUYER:** Covenants or deed restrictions based on race, creed, sexual orientation, or other protected class were voided by RCW 49.60.224 and are unenforceable. Washington law allows for the illegal language to be struck by bringing an action in superior court or by the free recording of a restrictive covenant modification document. Many county auditor websites provide a short form with instructions on this process.

**2. WATER**

**A. Household Water**

- |  |                          |                                     |                          |                                     |                            |
|--|--------------------------|-------------------------------------|--------------------------|-------------------------------------|----------------------------|
| (1) Does the property have potable water supply? . . . . .   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | 59                         |
| (2) If yes, the source of water for the property is: <input type="checkbox"/> Private or publicly owned water system<br><input type="checkbox"/> Private well serving only the property * <input type="checkbox"/> Other water system<br>*If shared, are there any written agreements? . . . . . | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 60<br>61<br>62<br>63<br>64 |
| *(3) Is there an easement (recorded or unrecorded) for access to and/or maintenance of the water source? . . . . .   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 65                         |
| *(4) Are there any problems or repairs needed? . . . . .   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 66                         |
| (5) Is there a connection or hook-up charge payable before the property can be connected to the water main? . . . . .  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 67                         |
| (6) Have you obtained a certificate of water availability from the water purveyor serving the property? (If yes, please attach a copy.) . . . . .  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 68                         |
| (7) Is there a water right permit, certificate, or claim associated with household water supply for the property? (If yes, please attach a copy.) . . . . .  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 69                         |
| (a) If yes, has the water right permit, certificate, or claim been assigned, transferred, or changed? . . . . .  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 70                         |
| *(b) If yes, has all or any portion of the water right not been used for five or more successive years? . . . . .  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 71                         |
| (c) If no or don't know, is the water withdrawn from the water source less than 5,000 gallons a day? . . . . .   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 72                         |
| *(8) Are there any defects in the operation of the water system (e.g. pipes, tank, pump, etc.)? . . . . .  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 73                         |

**B. Irrigation Water**

- |  |                          |                          |                          |                                     |    |
|--|--------------------------|--------------------------|--------------------------|-------------------------------------|----|
| (1) Are there any irrigation water rights for the property, such as a water right permit, certificate, or claim? (If yes, please attach a copy.) . . . . . | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 74 |
| (a) If yes, has all or any portion of the water right not been used for five or more successive years? . . . . .   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 75 |
| (b) If yes, has the water right permit, certificate, or claim been assigned, transferred, or changed? . . . . .  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 76 |

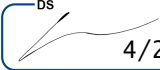
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SELLER'S INITIALS      Date      SELLER'S INITIALS      Date

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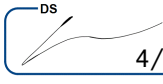
	YES	NO	DON'T KNOW	N/A	
					94
					95
* (2) Does the property receive irrigation water from a ditch company, irrigation district, or other entity? [ ] <input checked="" type="checkbox"/> [ ] [ ] [ ]					96
If so, please identify the entity that supplies irrigation water to the property:					97
_____					98
C. Outdoor Sprinkler System					99
(1) Is there an outdoor sprinkler system for the property? [ ] <input checked="" type="checkbox"/> [ ] [ ] [ ]					100
*(2) If yes, are there any defects in the system? [ ] [ ] [ ] <input checked="" type="checkbox"/>					101
*(3) If yes, is the sprinkler system connected to irrigation water? [ ] [ ] [ ] <input checked="" type="checkbox"/>					102
<b>3. SEWER/SEPTIC SYSTEM</b>					103
A. The property is served by:					104
[ ] Public sewer system					105
[ ] On-site sewage system (including pipes, tanks, drainfields, and all other component parts)					106
[ ] Other disposal system					107
Please describe: <u>no septic</u>					108
B. Is the property subject to any sewage system fees or charges in addition to those covered in your regularly billed sewer or on-site sewage system maintenance service? [ ] [ ] [ ] <input checked="" type="checkbox"/>					109
C. If the property is connected to an on-site sewage system:					111
*(1) Was a permit issued for its construction? [ ] [ ] [ ] <input checked="" type="checkbox"/>					112
*(2) Was it approved by the local health department or district following its construction? [ ] [ ] [ ] <input checked="" type="checkbox"/>					113
(3) Is the septic system a pressurized system? [ ] [ ] [ ] <input checked="" type="checkbox"/>					114
(4) Is the septic system a gravity system? [ ] [ ] [ ] <input checked="" type="checkbox"/>					115
*(5) Have there been any changes or repairs to the on-site sewage system? [ ] [ ] [ ] <input checked="" type="checkbox"/>					116
(6) Is the on-site sewage system, including the drainfield, located entirely within the boundaries of the property? [ ] [ ] [ ] <input checked="" type="checkbox"/>					117
If no, please explain: _____					118
_____					119
*(7) Does the on-site sewage system require monitoring and maintenance services more frequently than once a year? [ ] [ ] [ ] <input checked="" type="checkbox"/>					120
_____					121
<b>4. ELECTRICAL/GAS</b>					122
A. Is the property served by natural gas? [ ] [ ] [ ] <input checked="" type="checkbox"/>					123
B. Is there a connection charge for gas? [ ] [ ] [ ] <input checked="" type="checkbox"/>					124
C. Is the property served by electricity? [ ] <input checked="" type="checkbox"/> [ ] [ ]					125
D. Is there a connection charge for electricity? [ ] [ ] [ ] <input checked="" type="checkbox"/>					126
*E. Are there any electrical problems on the property? [ ] [ ] [ ] <input checked="" type="checkbox"/>					127
<b>5. FLOODING</b>					128
A. Is the property located in a government designated flood zone or floodplain? [ ] <input checked="" type="checkbox"/> [ ] [ ]					129


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	YES	NO	DON'T KNOW	N/A	
<b>6. SOIL STABILITY</b>					130
*A. Are there any settlement, earth movement, slides, or similar soil problems on the property? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	131
<b>7. ENVIRONMENTAL</b>					133
*A. Have there been any flooding, standing water, or drainage problems on the property that affect the property or access to the property? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	134
*B. Does any part of the property contain fill dirt, waste, or other fill material? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	135
*C. Is there any material damage to the property from fire, wind, floods, beach movements, earthquake, expansive soils, or landslides? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	136
D. Are there any shorelines, wetlands, floodplains, or critical areas on the property? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	137
*E. Are there any substances, materials, or products in or on the property that may be environmental concerns, such as asbestos, formaldehyde, radon gas, lead-based paint, fuel or chemical storage tanks, or contaminated soil or water? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	138
*F. Has the property been used for commercial or industrial purposes? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	139
*G. Is there any soil or groundwater contamination? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	140
*H. Are there transmission poles or other electrical utility equipment installed, maintained, or buried on the property that do not provide utility service to the structures on the property? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	141
*I. Has the property been used as a legal or illegal dumping site? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	142
*J. Has the property been used as an illegal drug manufacturing site? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	143
*K. Are there any radio towers that cause interference with cellular telephone reception? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	144
<b>8. HOMEOWNERS' ASSOCIATION/COMMON INTERESTS</b>					150
A. Is there a homeowners' association? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	151
Name of Association and contact information for an officer, director, employee, or other authorized agent, if any, who may provide the association's financial statements, minutes, bylaws, fining policy, and other information that is not publicly available: _____					152
B. Are there regular periodic assessments? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	153
\$ _____ per [ ] month [ ] year					154
[ ] Other: _____					155
*C. Are there any pending special assessments? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	156
*D. Are there any shared "common areas" or any joint maintenance agreements (facilities such as walls, fences, landscaping, pools, tennis courts, walkways, or other areas co-owned in undivided interest with others)? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	157
<b>9. OTHER FACTS</b>					162
*A. Are there any disagreements, disputes, encroachments, or legal actions concerning the property? . . . . .	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	163
*B. Does the property have any plants or wildlife that are designated as species of concern, or listed as threatened or endangered by the government? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	164

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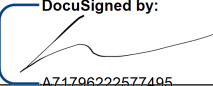
YES NO DON'T N/A 166  
KNOW 167

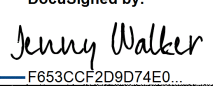
- \*C. Is the property classified or designated as forest land or open space? .....  [ ] [ ] [ ] 168
- D. Do you have a forest management plan? If yes, attach. .... [ ] [ ]  [ ] 169
- \*E. Have any development-related permit applications been submitted to any government agencies? . . [ ]  [ ] [ ] 170  
If the answer to E is "yes," what is the status or outcome of those applications? 171  
\_\_\_\_\_ 172
- F. Is the property located within a city, county, or district or within a department of natural resources 173  
fire protection zone that provides fire protection services? ..... [ ] [ ]  [ ] 174

**10. FULL DISCLOSURE BY SELLERS** 175

- A. Other conditions or defects: 176  
\*Are there any other existing material defects affecting the property that a prospective 177  
buyer should know about? ..... [ ]  [ ] [ ] 178

- B. Verification 179  
The foregoing answers and attached explanations (if any) are complete and correct to the best of Seller's knowledge and 180  
Seller has received a copy hereof. Seller agrees to defend, indemnify and hold real estate licensees harmless from and 181  
against any and all claims that the above information is inaccurate. Seller authorizes real estate licensees, if any, to deliver a 182  
copy of this disclosure statement to other real estate licensees and all prospective buyers of the property. 183

DocuSigned by: \_\_\_\_\_ 4/27/2024  
  
 Seller A71796222577495... \_\_\_\_\_  
 Seller Date  
**Edward Walker**

DocuSigned by: \_\_\_\_\_ 4/23/2024  
  
 Seller F653CCF2D9D74E0... \_\_\_\_\_  
 Seller Date  
**Jenny Walker**

If the answer is "Yes" to any asterisked (\*) items, please explain below (use additional sheets if necessary). Please refer to the line 186  
number(s) of the question(s). 187

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